

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Michele Lynn Brown  
Debtor

Case No. 18-00468-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: KADavis  
Form ID: ntcnfhrg

Page 1 of 1  
Total Noticed: 5

Date Rcvd: Aug 28, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 30, 2018.

db +Michele Lynn Brown, 1565 Copenhaffer Rd, Dover, PA 17315-1844  
5062405 +MARINR FINC, 8211 TOWN CENTER DR, NOTTINGHAM, MD 21236-5904

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
5062406 +E-mail/PDF: cbp@onemainfinancial.com Aug 28 2018 19:10:41 ONEMAIN, PO BOX 1010,  
EVANSVILLE, IN 47706-1010

5027518 E-mail/PDF: cbp@onemainfinancial.com Aug 28 2018 19:10:24 ONEMAIN, PO BOX 3251,  
EVANSVILLE, IN. 47731-3251

5062407 +E-mail/Text: bankruptcy@loanpacific.com Aug 28 2018 19:09:30 Pacific Union Financial, LLC,  
Mail Stop 60130, 1603 LBJ Freeway, Suite 500, Farmers Branch, TX 75234-6071  
TOTAL: 3

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

5062404 KML Law Group, P.C., BNY Mellon Independence Center,  
701 Market Street, Suite 5000 Philadelph

TOTALS: 1, \* 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 30, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 28, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
James Warmbrodt on behalf of Creditor Pacific Union Financial, LLC bkgroup@kmlawgroup.com  
John Matthew Hyams on behalf of Debtor 1 Michele Lynn Brown jmh@johnhyamslaw.com,  
acb@johnhyamslaw.com, eah@johnhyamslaw.com  
Tilman Paul Larson on behalf of Debtor 1 Michele Lynn Brown tpl@johnhyamslaw.com  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Michele Lynn Brown,  
aka Michele Lynn Seiple,

**Debtor 1**

Chapter 13

Case No. 1:18-bk-00468-RNO

**Notice**

The confirmation hearing has been scheduled for Debtor 1 on the date indicated below.

A deadline of **September 26, 2018** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: October 3, 2018 Time: 10:00 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing ( *L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence* ) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: KADavis, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: August 28, 2018

ntcnfhrg (03/18)